



# Fall Tennis Lessons

Murray Parks and Recreation is taking registrations for its Fall Tennis Lessons. Whether your youth or adults, beginners, intermediate or advance, lessons can give you the competitive edge to help improve your skills as a tennis player.

**Dates:** Sept. 12-15

Sept. 19-22

Sept. 26-29

Oct. 3-6

**Days:** Mondays-Thursdays

**Cost:** \$30 Residents, \$40 Nonresidents

**Place:** Southwood Park (6150 South 725 East)

**Times:** 4-5 pm Beg/Intermediate

5-6 pm Advance/Team Tennis

**Register:** Murray Parks and Recreation Dept.



**For more information, call 801 264-2614 or [www.murray.utah.gov](http://www.murray.utah.gov)**

## Fall Tennis Lessons Registration

Send fee and form to Murray Parks and Recreation, 296 East Murray Park Avenue, Murray UT 84107

Name \_\_\_\_\_ Phone \_\_\_\_\_ Male/Female \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ School \_\_\_\_\_ Birth date \_\_\_\_\_ Grade \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone \_\_\_\_\_ Cel Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone \_\_\_\_\_ Cel Phone \_\_\_\_\_

Email \_\_\_\_\_

Sept 12-15 \_\_\_\_\_

Sept. 19-22 \_\_\_\_\_

Sept. 26-29 \_\_\_\_\_

Oct. 3-7 \_\_\_\_\_

4-5 pm Beg/ Inter. \_\_\_\_\_

5-6 pm Advance \_\_\_\_\_

## LIABILITY RELEASE AND PERMISSION TO PARTICIPATE

In consideration of the acceptance of my application for the above activity, I hereby waive, release, and discharge any and all claims for damages for death, personal injury, or property damage which my child may have, or which may hereafter accrue as a result of participation in said event. It is understood that some recreational activities involve an element of risk or danger of accidents, and knowing those risks, I hereby assume those risks. It is further understood and agreed that this waiver, release, and assumption of risk is to be binding on my heirs and assigns. I have read and understood the foregoing registration, liability release, and agree to all of their terms and conditions.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

For Office Use Only

Date \_\_\_\_\_ Staff \_\_\_\_\_ Amount \_\_\_\_\_

Payment CK \_\_\_\_\_ Cash \_\_\_\_\_ CC \_\_\_\_\_